

Excerpts from the speech of Dr. Alamolhoda, wife of Martyr President Raisi and a faculty member of Shahid Beheshti University, at the function held in Ferdowsi University of Mashhad to commemorate the martyrdom of Dr. Raisi:

The most painful experience for humans is the pain of separation. We enter this world through separation and force others to endure it when we leave. Iranian literature often depicts the anguish of parting, described by Rumi as the ney (reed) that laments, recounting tales of separation. As humans descend from the realm of angels to enter this world, they ultimately depart and, leaving their loved ones behind, inflict pain upon them. Yet this pain can also be transformative and purifying, presenting an opportunity for a nation's growth. The global community was amazed by the deep emotions displayed by the Iranian people towards their president and his companions.

The Supreme Leader expressed gratitude to God Almighty, emphasizing that this martyrdom propelled the system several steps forward. He stated that the martyrdom was as significant for the system as the president's life had been. I too am grateful, and I urge all of you to praise the Lord, as what occurred truly constituted a referendum of hearts.

The heroic Iranian nation suffered great sorrow and, in mourning the martyrdom of their president, created an epic. Despite claims by opponents that Iran's younger generation has strayed from the principles of the Islamic Revolution, this event demonstrated that the people affirmed their support for the Islamic Republic through their tears. This is a remarkable achievement.

One of the late President Raisi's most notable accomplishments was his practical manifestation of the Islamic Republic. For the younger generation, understanding a republic based on Islamic values can be challenging without prominent examples. But over the past three years, President Raisi exemplified the ideal relationship between the people and their leaders in an Islamic Republic. He also elucidated the meaning of justice, distancing himself from Marxist concepts and showcasing the alignment of culture and science.

Strengthening the Islamic Republic and emphasizing its Islamic nature is a significant achievement. The people, with heavy hearts, bid farewell to the martyrs, shedding tears in the process. However, opponents of the Islamic Republic both domestically and abroad remain active. Although the media and online spaces were filled with tributes to the martyrs, we, especially the academic community, should not be complacent. Through their recent actions, the Iranian people have demonstrated that they deserve to let go of old and outdated methods of exerting power and instead prioritize honesty, unity, compassion, service, and justice. The people are aware of these ideals, and it is essential to engage with them

God Almighty declares in the Holy Quran that martyrs continue to exist; they care about their society and have an influence on it. As the Holy Quran states: "Do not think of those who are slain in the cause of Allah as dead, but rather, they are alive, flourishing in the presence of their Lord." (3:169)

honestly.

This revolution will be revitalized by the blood of

the martyrs, and we must proudly defend the revolution and the resistance movement that owes its existence to their sacrifice.

The resistance movement must breathe new life into itself. The upcoming days are crucial for resistance, and we must create an extraordinary feat. I am concerned that people may consider resting after this ceremony, but instead, we should strive even harder. With the honor bestowed upon us, we must support the axis of resistance.

Dear brothers and sisters, Gaza continues to suffer, and the resistance movement stands alone. Visitors from other countries have expressed their worry over losing a key supporter, but I assured them that we have the Supreme Leader and the people of Iran who will stand by the resistance front until the very end.

In the future, I hope for a more groundbreaking era where you will contribute to scientific and cultural endeavors, transforming Iran's movement into a global resistance movement.

